

MANDATORY PUBLIC DISCLOSURE

A. General Information

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. John's School, Ranchi
2	CBSE AFFILIATION NUMBER	3430362
3	SCHOOL CODE	66564
4	COMPLETE ADDRESS WITH PIN CODE	Karbala Tank Road, Lower Bazaar GPO-Ranchi, Dist. Ranchi, PIN 834001, Jharkhand
5	PRINCIPAL NAME	FR. IGNATIUS LAKRA
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	principalsje@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6207397945

B. DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View/Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View/Download
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT.	View/Download
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	View/Download
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View/Download
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View/Download
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	View/Download
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View/Download

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	View/Download
2	ANNUAL ACADEMIC CALENDAR	View/Download
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View/Download
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View/Download
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View/Download

D: STAFF (Teaching)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR. IGNATIUS LAKRA
2	TOTAL NO. OF TEACHERS	52
3	PGT	17
4	TGT	13
5	PRT	17
6	TEACHERS SECTION RATION	34:01:00
7	DETAILS OF SPECIAL EDUCATOR	1
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	113	107	94.69%	
2	2023	109	104	95.40%	
3	2022	70	69	98.50%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	147	141	95.91%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 3366
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 581
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	View/Download