

# St. John's School, Ranchi

(English Medium)

Affiliated to CBSE New Delhi (Aff. No. 3430362)

Following applicants (Form Nos.) have been selected for Interview.

## XI Arts 2026-28

**# Interview Date 06/05/2026 (Time: 7:45 am to 9:00 am)**

SJE/ART/0003	SJE/ART/0019	SJE/ART/0032	SJE/ART/0042	SJE/ART/0052
SJE/ART/0005	SJE/ART/0021	SJE/ART/0034	SJE/ART/0043	SJE/ART/0054
SJE/ART/0006	SJE/ART/0023	SJE/ART/0035	SJE/ART/0045	SJE/ART/0055
SJE/ART/0009	SJE/ART/0024	SJE/ART/0038	SJE/ART/0046	SJE/ART/0056
SJE/ART/0016	SJE/ART/0027	SJE/ART/0039	SJE/ART/0048	SJE/ART/0057
SJE/ART/0017	SJE/ART/0030	SJE/ART/0040	SJE/ART/0049	SJE/ART/0058
SJE/ART/0018	SJE/ART/0031	SJE/ART/0041	SJE/ART/0050	

**# Interview Date 06/05/2026 (Time: 9:00 am to 10:15 am)**

SJE/ART/0059	SJE/ART/0070	SJE/ART/0080	SJE/ART/0089	SJE/ART/0099
SJE/ART/0060	SJE/ART/0071	SJE/ART/0081	SJE/ART/0090	SJE/ART/0100
SJE/ART/0062	SJE/ART/0072	SJE/ART/0082	SJE/ART/0091	SJE/ART/0101
SJE/ART/0063	SJE/ART/0073	SJE/ART/0083	SJE/ART/0092	SJE/ART/0103
SJE/ART/0065	SJE/ART/0074	SJE/ART/0084	SJE/ART/0094	SJE/ART/0104
SJE/ART/0066	SJE/ART/0075	SJE/ART/0085	SJE/ART/0096	SJE/ART/0106
SJE/ART/0067	SJE/ART/0078	SJE/ART/0086	SJE/ART/0098	

**# Interview Date 06/05/2026 (Time: 10:15 am to 11:00 am)**

SJE/ART/0107	SJE/ART/0114	SJE/ART/0123	SJE/ART/0130	SJE/ART/0137
SJE/ART/0108	SJE/ART/0115	SJE/ART/0124	SJE/ART/0131	SJE/ART/0138
SJE/ART/0109	SJE/ART/0117	SJE/ART/0125	SJE/ART/0132	SJE/ART/0201
SJE/ART/0110	SJE/ART/0118	SJE/ART/0126	SJE/ART/0133	SJE/ART/0202
SJE/ART/0111	SJE/ART/0119	SJE/ART/0127	SJE/ART/0134	SJE/ART/0203
SJE/ART/0112	SJE/ART/0120	SJE/ART/0128	SJE/ART/0135	SJE/ART/0204
SJE/ART/0113	SJE/ART/0121	SJE/ART/0129	SJE/ART/0136	



**Principal**

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

# ST. JOHN'S SCHOOL RANCHI (ENGLISH MEDIUM)

Karbala Tank Road, Ranchi, Jharkhand 834001

## Notice for Class XI 2026-28

### ❖ Interview Dates : -

Stream	Date
Science (Math)	04 <sup>th</sup> May 2026
Science (Bio)	05 <sup>th</sup> May 2026
Humanities (Arts)	06 <sup>th</sup> May 2026
Commerce	07 <sup>th</sup> May 2026

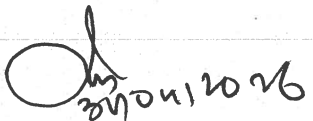
### ❖ Interview Guidelines : -

- 1) Must report on the given date and time only.
- 2) Candidate must come with Parents.
- 3) Bringing the Admit Card (Application form receipt) is mandatory.
- 4) If fail to attend the interview, no other date will be provided.

❖ Note: Declaration of Selected list: 09<sup>th</sup> May 2026

(In School Website: [stjohnsranchi.org](http://stjohnsranchi.org))



  
Principal

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**PROCEDURE TO CHECK THE SELECTION**

- **ADMISSION to SCIENCE (Math) 2026-27**
- **ADMISSION to SCIENCE (Bio) 2026-27**
- **ADMISSION to HUMANITIES (Arts) 2026-27**
- **ADMISSION to COMMERCE 2026-27**

Dear Parents,

Kindly follow the given procedure to check the selection of the candidate:

**Declaration of Results:** May 09, 2026 in the school website.

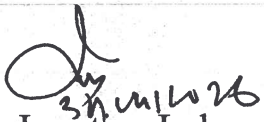
How to see the results?

1. Go to school website: [www.stjohnsranchi.org](http://www.stjohnsranchi.org)
2. Click on the link (*Check the result for Admission to Science (Math) – (2026-27)*)
3. Click on the link (*Check the result for Admission to Science (Math)– (2026-27)*)
4. Click on the link (*Check the result for Admission to Humanities (Arts)– (2026-27)*)
5. Click on the link (*Check the result for Admission to Commerce – (2026-27)*)
6. Enter your login details (Registered mobile number and password that you created during form fill-up)
7. If you don't remember the password, kindly click on 'Forgot Password' and generate a new one.
8. After login results will be on the screen with a message.

**You will receive either of the following Messages;**

- If your ward has been selected – “**Congratulations! You are selected.**”
- If he/she is NOT selected – “**Sorry! You are NOT selected.**”

❖ Further information will be given on the school website.



Fr. Ignatius Lakra, S.J.

Principal

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