

St. John's School, Ranchi (English Medium)

Karbala Tank Road Ranchi, Jharkhand 834001
Affiliated to CBSE New Delhi (Aff. No. 3430362)

Congratulations!

Following applicants (Form Nos.) have been selected for Admission

XI Humanities/Arts 2026-28

Group - A				
Admission Date 15/05/2026 (Time: 07:30 am to 08:30 am)	SJE/ART/0003	SJE/ART/0018	SJE/ART/0031	SJE/ART/0042
	SJE/ART/0005	SJE/ART/0021	SJE/ART/0032	SJE/ART/0043
	SJE/ART/0006	SJE/ART/0023	SJE/ART/0035	SJE/ART/0046
	SJE/ART/0009	SJE/ART/0024	SJE/ART/0038	SJE/ART/0048
	SJE/ART/0016	SJE/ART/0030	SJE/ART/0039	SJE/ART/0049

Admission Date 15/05/2026 (Time: 08:30 am to 09:30 am)	SJE/ART/0050	SJE/ART/0057	SJE/ART/0065	SJE/ART/0074
	SJE/ART/0052	SJE/ART/0058	SJE/ART/0066	SJE/ART/0075
	SJE/ART/0054	SJE/ART/0059	SJE/ART/0067	SJE/ART/0078
	SJE/ART/0055	SJE/ART/0060	SJE/ART/0072	SJE/ART/0080
	SJE/ART/0056	SJE/ART/0063	SJE/ART/0073	SJE/ART/0081



A handwritten signature in black ink, appearing to be "O. S.", written in a cursive style.

Principal
THE PRINCIPAL
ST. JOHN'S SCHOOL
KARBALA TANK ROAD
RANCHI-834001, JHARKHAND

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Following applicants (Form Nos.) have been selected for Admission

XI Humanities/Arts 2026-28

Group - B				
Admission Date 15/05/2026 (Time: 09:30 am to 10:30 am)	SJE/ART/0083	SJE/ART/0096	SJE/ART/0104	SJE/ART/0111
	SJE/ART/0085	SJE/ART/0098	SJE/ART/0107	SJE/ART/0112
	SJE/ART/0089	SJE/ART/0099	SJE/ART/0108	SJE/ART/0113
	SJE/ART/0090	SJE/ART/0100	SJE/ART/0109	SJE/ART/0115
	SJE/ART/0092	SJE/ART/0101	SJE/ART/0110	SJE/ART/0117

Admission Date 15/05/2026 (Time: 10:30 am to 11:30 am)	SJE/ART/0118	SJE/ART/0126	SJE/ART/0137	SJE/ISC(M)/0041
	SJE/ART/0119	SJE/ART/0129	SJE/ART/0138	SJE/ISC(M)/0049
	SJE/ART/0120	SJE/ART/0131	SJE/ART/0201	
	SJE/ART/0124	SJE/ART/0132	SJE/ART/0202	
	SJE/ART/0125	SJE/ART/0135	SJE/ART/0203	




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ST. JOHN'S SCHOOL, RANCHI (ENGLISH MEDIUM)

Karbala Tank Road, Ranchi, Jharkhand 834001
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Admission Guidelines for class XI (2026-27)

1. Selected Candidates are qualified for **Provisional Admission** to class XI for the Academic Year 2026-27.
2. You may take admission according to the specified date and time is given.

Date	Stream	Time	
14/05/2026	Science (Mathematics)	07:30 AM – 09:30 AM	
14/05/2026	Science (Biology)	09:30 AM – 11:30 AM	
15/05/2026	Humanities/Arts	Group-A	Group-B
		07:30 AM – 09:30 AM	09:30 AM – 11:30 AM
16/05/2026	Commerce	07:30 AM – 09:30 AM	

3. If You do not take admission on the specified date your eligibility for admission would be cancelled and the next deserving candidates will be called for the admission.
4. **Admission fee**

S. N	Particular	Amount
1	Admission Fee (One Time)	₹ 40,000=00
2	Development Fund (One Time)	₹ 3,000=00
3	Caution Money (Refundable)	₹ 2,000=00
4	Annual Charges (Yearly)	₹ 6,680=00
	TOTAL	₹ 51,680=00
<i>In Words: Fifty-One Thousand Six Hundred and Eighty Only</i>		

(Excluding of books, Copies, uniforms and monthly fee).

Fees can be paid online through school ERP (UPI) or by Cash only.

5. **Admission Fee & Development Fund once paid is not refundable.**
6. At the time of Admission kindly bring the following documents along with you:

*Required Documents for Admission	
1. Entrance Admit Card/ Admission Form Receipt	2. Board Marksheet (Print/ Xerox Copy)
3. Class X Admit Card (Copy of Original)	4. Permanent Education Number (PEN)
5. Adhaar Card (Xerox Copy)	6. Migration Certificate
7. Two Passport size recent Photo	8. Character Certificate
9. Transfer Certificate/School Leaving Certificate	


7. Your admission is provisional and is subject to your passing of the Board Examination Result. Admission will be confirmed only after the submission of all the above documents.
8. Uniform Samples will be exhibited at the entrance portico.
9. After Admission kindly fill all the credentials in school diary and download the school ERP "ST. JOHN'S SCHOOL RANCHI (EM)" from Appstore and login with User ID and Password.



10. **Induction Ceremony for class XI (2026-27) on 27th June 2026.** Kindly come in full school uniform and keep checking the school website for further updates like school message, booklist, time table etc.
11. **Class Begins:- 29th June 2026.**

***Note:** It is mandatory for parents to attend the Induction Ceremony. If the student is not staying with the parents then on the day of Induction, parents will bring along an application authorizing the local guardian. The local guardian will accompany the parent.




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