

St. John's School, Ranchi (English Medium)

Karbala Tank Road Ranchi, Jharkhand 834001
Affiliated to CBSE New Delhi (Aff. No. 3430362)

Congratulations!

Following applicants (Form Nos.) have been selected for Admission

XI Science (Math) 2026-28

Admission Date 14/05/2026 (Time: 7:30 am to 8:30 am)	SJE/ISC(M)/0001	SJE/ISC(M)/0025	SJE/ISC(M)/0038	SJE/ISC(M)/0081
	SJE/ISC(M)/0006	SJE/ISC(M)/0026	SJE/ISC(M)/0047	SJE/ISC(M)/0094
	SJE/ISC(M)/0009	SJE/ISC(M)/0029	SJE/ISC(M)/0059	SJE/ISC(M)/0099
	SJE/ISC(M)/0019	SJE/ISC(M)/0033	SJE/ISC(M)/0063	SJE/ISC(M)/0101
	SJE/ISC(M)/0024	SJE/ISC(M)/0035	SJE/ISC(M)/0072	SJE/ISC(M)/0109

Admission Date 14/05/2026 (Time: 8:30 am to 9:30 am)	SJE/ISC(M)/0120	SJE/ISC(M)/0143	SJE/ISC(M)/0201	SJE/ISC(M)/0218
	SJE/ISC(M)/0122	SJE/ISC(M)/0144	SJE/ISC(M)/0207	SJE/ISC(M)/0224
	SJE/ISC(M)/0130	SJE/ISC(M)/0161	SJE/ISC(M)/0210	SJE/ISC(M)0306
	SJE/ISC(M)/0132	SJE/ISC(M)/0170	SJE/ISC(M)/0215	SJE/ISC(M)0307
	SJE/ISC(M)/0140	SJE/ISC(M)/0196	SJE/ISC(M)/0217	SJE/ISC(M)0310



A handwritten signature in black ink, appearing to be "J. S.", written over a faint circular stamp.

Principal
THE PRINCIPAL
ST. JOHN'S SCHOOL
KARBALA TANK ROAD
RANCHI-834001, JHARKHAND

ST. JOHN'S SCHOOL, RANCHI (ENGLISH MEDIUM)

Karbala Tank Road, Ranchi, Jharkhand 834001

Affiliated to CBSE New Delhi (Aff. No. 3430362)

Admission Guidelines for class XI (2026-27)

1. Selected Candidates are qualified for **Provisional Admission** to class XI for the Academic Year 2026-27.
2. You may take admission according to the specified date and time is given.

Date	Stream	Time	
14/05/2026	Science (Mathematics)	07:30 AM – 09:30 AM	
14/05/2026	Science (Biology)	09:30 AM – 11:30 AM	
15/05/2026	Humanities/Arts	Group-A	Group-B
		07:30 AM – 09:30 AM	09:30 AM – 11:30 AM
16/05/2026	Commerce	07:30 AM – 09:30 AM	

3. If You do not take admission on the specified date your eligibility for admission would be cancelled and the next deserving candidates will be called for the admission.

4. Admission fee

S. N	Particular	Amount
1	Admission Fee (One Time)	₹ 40,000=00
2	Development Fund (One Time)	₹ 3,000=00
3	Caution Money (Refundable)	₹ 2,000=00
4	Annual Charges (Yearly)	₹ 6,680=00
	TOTAL	₹ 51,680=00
<i>In Words: Fifty-One Thousand Six Hundred and Eighty Only</i>		

(Excluding of books, Copies, uniforms and monthly fee).

Fees can be paid online through school ERP (UPI) or by Cash only.

5. Admission Fee & Development Fund once paid is not refundable.
6. At the time of Admission kindly bring the following documents along with you:

*Required Documents for Admission	
1. Entrance Admit Card/ Admission Form Receipt	2. Board Marksheet (Print/ Xerox Copy)
3. Class X Admit Card (Copy of Original)	4. Permanent Education Number (PEN)
5. Adhaar Card (Xerox Copy)	6. Migration Certificate
7. Two Passport size recent Photo	8. Character Certificate
9. Transfer Certificate/School Leaving Certificate	

7. Your admission is provisional and is subject to your passing of the Board Examination Result. Admission will be confirmed only after the submission of all the above documents.
8. Uniform Samples will be exhibited at the entrance portico.
9. After Admission kindly fill all the credentials in school diary and download the school ERP "**ST. JOHN'S SCHOOL RANCHI (EM)**" from Appstore and login with User ID and Password.



10. **Induction Ceremony for class XI (2026-27) on 27th June 2026.** Kindly come in full school uniform and keep checking the school website for further updates like school message, booklist, time table etc.
11. **Class Begins:- 29th June 2026.**

***Note:** It is mandatory for parents to attend the Induction Ceremony. If the student is not staying with the parents then on the day of Induction, parents will bring along an application authorizing the local guardian. The local guardian will accompany the parent.



Principal
THE PRINCIPAL
ST. JOHN'S SCHOOL
KARBALA TANK ROAD
RANCHI-834001, JHARKHAND